

Christopher Ocker's PUBLICATIONS (July 2021)

Books

Luther, Conflict, and Christendom: Reformation Europe and Christianity in the West. Cambridge University Press, 2018. Paperback 2020.

Reviews to date: *Journal of Modern History* 92(2021):904-906 (Susan Karant-Nunn). *The Journal of Ecclesiastical History* 72(2021):166-168 (David Bagchi). *Central European History*, 53(2020):460-463 (Ronald Rittgers). *Church History* 89(2020):452-453 (Robert Kolb). *American Historical Review* (2020):317-318 (Christopher Close). *Reformation Journal* 24(2019):43-45 (Donald McKim). *Reading Religion/American Academy of Religion*, March 2019, <https://readingreligion.org/books/luther-conflict-and-christendom> (Jarrett A. Carty).

Church-Robbers and Reformers in Germany, 1525-1547: Confiscation and Religious Purpose in the Holy Roman Empire. Leiden: E.J. Brill, 2006. 338 pages.

Runner-up in the first competition of the Gerald Strauss Prize, Sixteenth Century Studies Conference, October, 2007.

Reviews: *Renaissance Quarterly* 60(2007):605-7. H-Net Online, September (2007) (Johannes Wolfart). *Church History* 76(2007):631-2 (David Lederer). *Archiv für Reformationsgeschichte/Archive for Reformation History. Literaturbericht/Literature Review* 36(2007):29-30 (Bernd Moeller). *Journal of Ecclesiastical History* 58(2007):763 (Amy Burnett). *Parergon* 24(2007):213-215 (Jack Sybil). *The Catholic Historical Review* 94(2008)585-586 (Tom Scott).

Biblical Poetics before Humanism and Reformation. Cambridge University Press, 2002. 265 pages.

Reviews: *The Catholic Historical Review* 95(2009):576-577 (Mickey Mattox). *The Scottish Journal of Theology* 60(2007):478-480 (Paul Lim). *Sixteenth Century Journal* 36(2005):514-6 (Gary Neal Hansen). *Novum Testamentum* 46(2004):409-410 (J.R. Ginther). *Biblica* 85(2004):581-4 (Rainer Berndt). *Theology Today* 61(2004):126-7 (Benedicta Ward). *Marginalia* 2(2002/4):www.marginalia.co.uk/journal/05cambridge/vincent.php (Diane Vincent). *The Bulletin of the Institute for Reformed Theology* 4:1(2004) (Hugh Feiss). *The Journal of Theological Studies* 54(2003):822-23 (G.R. Evans). *The Journal of Ecclesiastical History* 54(2003):754 (Mark Vessey). *Church History* 72(2003):881 (Franco Mormando). *Religious Studies Review* 29(2003):304 (Robert Kolb). *Journal of Religion* 83(2003):448 (avid Flanagan). *Church Times* 15 November 2002 (G.R. Evans). *Churchman Autumn* 2002 (Gerald Bray). *Times Literary Supplement*, 26 July 2002 (Robert Lerner).

Johannes Klenkok: A Friar's Life, c. 1310-1374. Volume 83, part 5 of the *Transactions of the American Philosophical Society*. Philadelphia: American Philosophical Society, 1993. 116 pages.

Reviews: *Revue d'histoire ecclésiastique* (1994):265-66 (G. Michiels). *Augustiniana* 45(1995):209-11 (Adolar Zumkeller). *Speculum* 70(1995):408-9 (William J. Courtenay). *Parergon* 13(1996):175-76 (Charles Zika). *Church History* (1996):335-36 (John B. Wickstrom).

Edited Books

Edited, with Susanna Elm, *Material Christianity: Western Religion and the Agency of Things*. Amsterdam: Springer, 2020. 249 pages.

Coordinating Editor, *Politics and Reformations: Histories and Reformations—Essays in Honor of Thomas A. Brady, Jr.* Leiden: E.J. Brill, 2007. 460 pages.

Coordinating editor (with co-editors Michael Printy, Peter Starenko, Peter Wallace). This and the following item are a two-volume Festschrift for Thomas A. Brady, Jr., Sather Professor of History Emeritus at the University of California. Together, the two volumes comprise 49 contributions by scholars in North America and Europe.

Coordinating Editor, *Politics and Reformations: Communities, Polities, Nations, and Empires—Essays in Honor of Thomas A. Brady, Jr.* Coordinating editor (with co-editors, Michael Printy, Peter Starenko, Peter Wallace). Leiden: E.J. Brill, 2007. 608 pages.

Associate Editor. *The New Westminster Dictionary of Church History*. Louisville: Westminster John Knox, 2008. 691 pages.

Recruited about fifty authors for about 370 entries on the medieval church and edited these entries.

Editor. Sluga, Hans. *The Break: Habermas, Heidegger, and the Nazis*. Sixty-first Protocol of the Center for Hermeneutical Studies. Berkeley: Center for Hermeneutical Studies, 1992.

Editor. Biale, David. *From Intercourse to Discourse: Control of Sexuality in Rabbinic Literature*. Sixty-second Colloquy of the Center for Hermeneutical Studies. Berkeley: Center for Hermeneutical Studies, 1992.

Editor. Boyarin, Daniel. *Galatians and Gender Trouble: Primal Androgyny and the First-Century Origins of a Feminist Dilemma*. Sixty-third Colloquy of the Center for Hermeneutical Studies. Berkeley: Center for Hermeneutical Studies, 1995.

Editor. Castelli, Elizabeth A. *Visions and Voyeurism: Holy Women and the Politics of Sight in Early Christianity*. Sixty-fourth Colloquy of the Center for Hermeneutical Studies. Berkeley: Center for Hermeneutical Studies, 1995.

Editor. Mudge, Lewis S. *Traditioned Communities and the Good Society: The Search for a Public Philosophy*. Protocol of the Colloquy of the Center for Hermeneutical Studies, n.s. 3. Berkeley: Center for Hermeneutical Studies, 1996.

Editor. Knapp, Jeffrey. *Preachers and Players in Shakespeare's England*. Protocol of the Colloquy of the Center for Hermeneutical Studies, n.s. 4. Berkeley: Center for Hermeneutical Studies, 1995.

Work in Progress

Hybrid Reformations, under contract with Cambridge University Press.

“Theories of Salvation in the Late Middle Ages.” *Companion to Late Medieval Scholastic Theology*. Edited by John Slotemaker, Ueli Zand. Leiden: E.J. Brill, invited contribution.

“The Ecology of Desire: Pierre d’Ailly’s Commentary on the Fourth Chapter of the Song of Songs.” *The Song of Songs (Studies of the Bible and Its Reception)*. Ed. Annette Schellenberg. Berlin: De Gruyter, invited contribution.

“Conclusion.” *Gebetsliteratur im Spätmittelalter*. Ed. Volker Leppin. Göttingen: Vandenhoeck und Ruprecht, invited contribution.

Chapters in Books and Articles (refereed)

“Hebrew Idiom and Figurative Reading between Theodolf of Orléans and the Victorines: An Unstable Textuality.” *From Theodulf to Rashi: Uncovering the Origins of European Biblical Scholarship*. Edited by Johannes Heil, Sumi Shimahara. Leiden: E.J. Brill, in preparation.

With Susanna Elm, “Christianity and the Material, Medieval to Modern.” *Material Christianity* (see above), 1-25.

“Resacralizing the Media of Grace.” *Material Christianity* (see above), 69-102.

“Calvin and Calvinism in Germany.” Pages 200-219, *Oxford Handbook of Calvin and Calvinism*. Edited by Bruce Gordon, Carl Trueman. New York: Oxford University Press, 2021.

“Disruption and Engagement: Christendom’s Experience of Islam at the End of the Middle Ages.” Pages 179-209, *Unordnung. Festschrift für Gert Melville zum 70. Geburtstag*. Berlin: De Gruyter, 2021.

“The Motion of Another’s Death.” Pages 368-392, *Death, Burial and Remembrance in Late Medieval and Early Modern Europe 1300-1700* (Brill Companions to the Christian Tradition). Leiden: E.J. Brill, 2020.

“Spirit, Writers, and Biblical Readers in ‘the Practical Circumstances of Life’: A Political Hermeneutic.” Pages 59-82, *Sola scriptura heute*. Ed. Stefan Alkier. Tübingen: Mohr Siebeck, 2019.

“Sexual Crime and Political Conflict: An Alsatian Nobleman Is Burned to Death with His Male Lover in 1482.” *A Sourcebook of Early Modern History: Life, Death, and Everything in Between. In Honor of Susan C. Karant-Nunn*, ed. Ute Lotz-Heumann. New York: Routledge, 2019, No. 27.

“After the Peasants War: Barbara von Fuchstein Fights for Her Property.” *Renaissance and Reformation / Renaissance et Reforme*, special issue on the early Reformation, edited by Robert Bast and Andrew Colin Gow 40(2017):141-159.

“Anti-Judaism and Anti-Semitism.” *Oxford Encyclopedia of Martin Luther*, ed. Derek Nelson,

Paul Hinlicky. New York: Oxford University Press, 2017.

“Explaining Evil and Grace.” Pages 23-46, *Oxford Handbook of the Reformation*, ed. Ulinka Rublack. Oxford: Oxford University Press, 2016.

“Reformations that Matter (and Some that Don’t).” *Berkeley Journal of Religion and Theology* 1(2015):30-52.

co-authored with Kevin Madigan, “After Beryl Smalley: Thirty Years of Medieval Exegesis, 1984-2013,” *Journal of the Bible and Its Reception* 2(2015):87-130.

“The Four Senses of Scripture.” edited by Dale Allison, Jr., Volker Leppin, Choon-Leong Seow, Hermann Spieckermann, Barry Dov Walfish, Eric Ziolkowski. Vol. 9, pages 551-556 of *Encyclopedia of the Bible and Its Reception*. Berlin: De Gruyter, 2014.

“Typology.” *Oxford Guide to the Historical Reception of Augustine*, edited by Karla Pollmann. Oxford University Press, 2013.

“The Physiology of Spirit in the Reformation: Medical Consensus and Protestant Theologians. Pages 115-156 of *Miracle Stories Revisited*. Edited by Annette Weissenrieder, Stefan Alkier. Tübingen: Mohr Siebeck, 2013.

“The German Reformation and Medieval Thought and Culture,” *History Compass* 10(2012):13-46. <http://onlinelibrary.wiley.com/doi/10.1111/j.1478-0542.2011.00816.x/abstract>

“The Birth of an Empire of Two Churches: Church Property, Theologians, and the League of Schmalkalden,” *Austrian History Yearbook* 41(2010): 48-67.

“Between the Old Faith and the New: Spiritual Loss in Reformation Germany.” Page 231-258, *Enduring Loss in Early Modern Germany*. Edited by Lynn Tatlock. Leiden: E.J. Brill, 2010.

“The bible in the fifteenth century.” Pages 472-493, *The Cambridge History of Christianity*, volume 3: *Christianity in Western Europe, c. 1100-1500*. Edited by Miri Rubin and Walter Simons. Cambridge University Press, 2009.

“Calvin in Germany.” *Politics and Reformations: Histories and Reformations—Essays in Honor of Thomas A. Brady, Jr.* (see above), pp. 313-344.

“Taverns and the Self at the Dawn of the Reformation.” Pages 215-236, *Image and Imagination of the Religious Self in Late Medieval and Early Modern Europe*, edited by Reindert Falkenburg and Walter Melion. Turnhout: Brepols, 2007.

“Lacrima ecclesie. Konrad of Megenberg, the Friars, and the Beguines.” Pages 169-200, *Das Wissen der Zeit. Konrad von Megenberg (1309-1374) und sein Werk*. Edited by Claudia Märkl, Gisela Drossbach, Martin Kitzinger. *Zeitschrift für Bayerische Landesgeschichte*, Beiheft 31. Munich: C.H. Beck, 2006.

“German Theologians and the Jews in the Fifteenth Century.” Pages 33-65, *Jews, Judaism and the Reformation in Sixteenth-Century Germany*, edited by Dean Phillip Bell and Stephen G. Burnett. Leiden: E.J. Brill, 2006.

“Limits of Cultural Exchange in the Papal Missions to the Far East.” Pages 530-543, *Xin yang zhi jian de zhong yao xiang yu: Ya Zhou yu xi fang de zong jiao wen hua jiao liu guo ji xue shu yan tao hui wen ji* (Faithful/fateful encounters religion and cultural exchanges between Asia and the West, proceedings from an international conference). Ed. Zhuo Xinping, Judith Berling, Philip Wickeri, Marina True, Huang Kui. Beijing: Zong jiao wen hua chu ban she, 2005.

“Armut und die menschliche Natur.” Pages 111-129, *Die neue Frömmigkeit: eine europäische Kultur am Ende des Mittelalters*. Edited by Martial Staub and Marek Derwich, for the series *Veröffentlichungen des Max-Planck-Instituts für Geschichte*. Göttingen: Vandenoek und Ruprecht, 2004.

“Contempt for Jews and Contempt for Friars in Late Medieval Germany.” Pages 119-146 of *Friars and Jews in the Middle Ages and Renaissance*. Edited by Steven McMichael and Susan E. Myers. Leiden: E.J. Brill, 2004.

“Religious Reform and Social Cohesion.” Pages 69-94, *The Work of Heiko A. Oberman*. Edited by Thomas A. Brady and James Tracy. Leiden: E.J. Brill, 2002.

“‘Rechte Arme’ und ‘Bettler Orden’: eine neue Sicht der Armut und die Deligitimierung der Bettelmönche.” Pages 123-151, *Kulturelle Reformation. Sinnformationen im Umbruch*. Edited by Bernhard Jussen and Craig Koslofsky, in the series, *Veröffentlichungen des Max-Planck-Instituts für Geschichte*. Göttingen: Vandenhoeck und Ruprecht, 1999.

“Religious Authority and the Economy of Privilege in Late Medieval Germany.” Pages 97-118, *The Growth of Authority in the Medieval West*. Edited by M. Gossman et al. Groningen, 1999.

“Medieval Exegesis and the Origin of Hermeneutics.” *Scottish Journal of Theology* 52(1999):328-45.

“Ritual Murder and the Subjectivity of Christ: A Choice in Medieval Christianity.” *Harvard Theological Review* 91(1998):153-192.

“Augustinian Schools in Late Medieval Germany.” Papers Presented at the 159th Annual Conference of the American Society of Church History, January 4-7, 1996, Atlanta, GA. Portland: Theological Research Exchange Network, 1996, 16 pages microfiche.

“Augustine, Episcopal Interests, and the Papacy in Late Roman Africa,” *The Journal of Ecclesiastical History*, 42(1991):179-201.

“The Fusion of Exegesis and Papal Ideology in the Fourteenth Century.” *Biblical Hermeneutics in Historical Perspective*. Pages 131-51. Edited by M. S. Burrows and P. Roem. Grand

Rapids: Eerdmans, 1991.

“Scholastic Traditions and their Cultural Contexts in the Later Fourteenth Century,” *Proceedings of the Patristic, Medieval, and Renaissance Conference 12/13*(1987-1988):209-220.

“Augustinianism in Fourteenth-Century Theology,” *Augustinian Studies* 18(1987):81-106.

“Unius arbitrio mundum regi necesse est.’ Lactantius’ Concern for the Preservation of Roman Society,” *Vigiliae Christianae* 40(1986):348-64.

Other Publication (most invited, non-refereed)

“Unintended Consequences: How the Reformation Expanded Theology,” contribution to the Reformation Forum of *Marginalia: A Los Angeles Review of Books Channel*, 8 December 2017, <http://marginalia.lareviewofbooks.org/unintended-consequences-reformation-expanded-theology/>

“Some Thoughts of a Medievalist Who Studies the Reformation in a Halfway House to Secularism.” *History of Christianity*, a blog of the American Society of Church History. 30 December 2011.

“Scholastic Interpretation of the Bible in Medieval and Early Modern Europe.” Pages 254-279, *The History of Biblical Interpretation: The Medieval through the Reformation Periods*. Edited by Alan J. Hauser and Duane F. Watson. Grand Rapids: Eerdmans, 2009.

“Ecclesiology in the Reformation.” Pages 63-84, *The Routledge Companion to the Christian Church*. Edited by Gerard Mannion, Lewis S. Mudge. London: Routledge 2008.

“Altars,” “Angelo Clareno,” “Carthusian Order,” “Franciscan Spirituals,” “Inquisition, medieval,” “Joachim of Fiores,” “Joan of Arc,” “John XXII,” “Masses for the Dead,” “Monasticism in medieval Europe,” “Na Prous Boneta,” “Patron, patronage right,” “Peter John Olivi,” “Premonstratensian Order,” “Proprietary churches and monasteries,” “Richard FitzRalph,” “Ubertino da Casale,” “William of St. Amour,” “Windesheim Congregation.” *New Westminster Dictionary of Church History*.

“Interpretation in the Middle Ages.” Pages 75-84, *Historical Dictionary of Major Biblical Interpreters*, edited by Donald McKim. Downers Grove, Illinois: Intervarsity Press, 1998. Second edition, 2007.

“The Bible and Medieval Thought and Culture,” *Perichoresis* 2(2004):67-87.

“John of Plano Carpini.” “Giovanni da Montecorvino.” “Giovanni da Varignolli.” Articles in the *Dictionary of Asian Christianity*. Edited by Scott W. Sunquist. Grand Rapids: Eerdmans, 2001.

“Lactantius.” *Dictionary of Historical Theology*. Edited by Trevor Hart. Carlisle, U.K.: Paternoster Press, 2001.

Reviews

Beebe, Kathryn. *Pilgrim and Preacher: The Audiences and Observant Spirituality of Friar Felix Fabri (1437/8-1502)*. Oxford: Oxford University Press, 2014. *German History* 33(2015).

Bellamah, Timothy. *The Biblical Interpretation of William of Alton* (Oxford Studies in Historical Theology). Oxford University Press, 2011. Pp. Xiii, 354. *Speculum* 88(2013):490-491.

Klaus Herbers, Florian Schuller (eds). *Europa im 15. Jahrhundert. Herbst des Mittelalters – Frühling der Neuzeit?* Regensburg: Verlag Pustet, 2012. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):24.

Risto Saarinen. *Weakness of Will in Renaissance and Reformation Thought*. Oxford: Oxford University Press, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):24

Jussi Varkemaa. *Conrad Summenhart's Theory of Individual Rights*. (Studies in Medieval and Reformation Traditions, 159). Leiden: E.J. Brill, 2012. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):24.

Werner Williams-Krapp. Kristina Freienhagen-Baumgardt, Katrin Stegherr (eds). *Geistliche Literatur des späten Mittelalters. Kleine Schriften*. (Spätmittelalter, Humanismus, Reformation, 64). Tübingen: Mohr Siebeck, 2012. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):23.

Ulrike Treusch. *Bernhard von Waging (gest. 1472), ein Theologe der Melker Reformbewegung – monastische Theologie im 15. Jahrhundert?* (Beiträge zur historischen Theologie, 158). Tübingen: Mohr Siebeck, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):23.

Andreas Odenthal. *Liturgie vom Frühen Mittelalter zum Zeitalter der Konfessionalisierung* (Spätmittelalter, Humanismus, Reformation, 61). Tübingen: Mohr Siebeck, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):22-23.

Stefan Abel. *Johannes Nider, 'Die vierundzwanzig goldenen Harfen'* (Spätmittelalter, Humanismus, Reformation, 60). Tübingen: Mohr Siebeck, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):22.

Maximilian von Habsburg. *Catholic and Protestant Translations of the Imitatio Christi, 1435-1650: from Late Medieval Classic to Early Modern Bestseller* (St. Andrews Studies in Reformation History). Farnham: Ashgate, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):21-22.

Maarten Wisse, Marcel Sarot, Willemien Otten. *Scholasticism Reformed. Essays in Honour of Willem J. van Asselt* (Studies in Theology and Religion). Leiden: E.J. Brill, 2010. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):21.

Werner Rösener, Carola Fey (Eds.). *Fürstehof und Sakralkultur im Spätmittelalter* (Formen der Erinnerung, 35). Göttingen: Vandenhoeck und Ruprecht, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):21.

Franz-Rudolf Weinert. *Mainzer Domliturgie zu Beginn des 16. Jahrhunderts. Der Liber Ordinarius der Mainzer Domkirche* (Pietas Liturgica: Studia). Tübingen and Basel: A. Francke, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):20.

Patrik Mähling (Ed.). *Orientierung für das Leben. Kirchliche Bildung und Politik in Spätmittelalter, Reformation und Neuzeit. Festschrift für Manfred Schulze zum 65. Geburtstag* (Arbeiten zur Historischen und Systematischen Theologie, 13). Berlin: W. Hopf, 2010. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):20.

Daniela Rando. Wolfgang Decker (Trans.). *Johannes Hinderbach (1418-1486). Eine 'Selbst'-Biographie* (Schriften des Italiensisch-Deutschen Historischen Instituts in Trient, 21). Berlin: Duncker und Humblot, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):20.

Christine Magin, Ulrich Schindel, Christine Wulf (Eds.). *Traditionen, Zäsuren, Umbrüche. Inschriften des späten Mittelalters und der frühen Neuzeit im historischen Kontext*. Wiesbaden: Reichert Verlag, 2009. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):19-20.

Martin Scheutz, Andrea Sommerlechner, Herwig Weigl, Alfred Stefan Weiß. *Europäisches Spitalwesen. Institutionelle Fürsorge in Mittelalter und Früher Neuzeit. Hospitals and Institutional Care in Medieval and Early Modern Europe*. Vienna: R. Oldenbourg, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):19.

D.L. D'Avray. *Medieval Religious Rationalities: A Weberian Analysis*. Cambridge: Cambridge University Press, 2010. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):18-19.

Daniel Nodes (Ed.) *Giles of Viterbo: The Commentary on the Sentences of Petrus Lombardus* (Studies in Medieval and Reformation Traditions, 151). Leiden: E.J. Brill, 2010. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):18.

D.G. Newcombe. *John Hopper, Tudor Bishop and Martyr* (Monographs Medieval and Modern). Oxford: The Davenant Press, 2009. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):17-18.

Mike Rodman Jones. *Radical Pastoral, 1381-1594: Appropriation and the Writing of Religious Controversy*. Surrey: Ashgate, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):17

Mathias Henkel. *Deutsche Messübersetzungen des Spätmittelalters (Imagines Medii Aevi. Interdisziplinäre Beiträge zur Mittelalterforschung, 27)*. Wiesbaden: Ludwig Reichert, 2010. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):17

Gerald Christianson, Thomas M. Izbicki, Christopher M. Bellito (Eds.) *The Church, the Councils, and Reform: the Legacy of the Fifteenth Century*. Washington: Catholic University of America Press, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):17

Charles F. Briggs. *The Body Broken: Medieval Europe, 1300-1520*. London: Routledge, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):16.

Klaus Schreiner. *Ritual, Zeichen, Bilder. Formen und Funktionen symbolischer Kommunikation im Mittelalter* (Norm und Struktur. Studien zum sozialen Wandel in Mittelalter und Früher Neuzeit, 40). Cologne: Böhlau, 2011. *Archiv für Reformationsgeschichte. Literaturbericht* 41(2012):15.

David Whitford. *The Curse of Ham in the Early Modern Era: The Bible and the Justifications for Slavery*. Burlington: Ashgate, 2009. *Church History* 80(2011):405-407.

Pavel Blažek. *Die mittelalterliche Rezeption der aristotelischen Philosophie der Ehe. Von Robert Grossetest bis Bartholomäus von Brügge (1246/1247-1309)* (Studies in Medieval and Reformation Traditions, 117). Leiden: E.J. Brill, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2009):16.

Andrea von Hülsen-Esch. *Gelehrte im Bild. Repräsentation, Darstellung und Wahrnehmung einer sozialen Gruppe im Mittelalter* (Veröffentlichungen des Max-Planck-Instituts für Geschichte, 201). Göttingen: Vandenhoeck und Ruprecht, 2006. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2009):92.

Winfried Eberhard, Franz Machilek (eds.). *Kirchliche Reformimpulse des 14./15. Jahrhunderts in Ostmitteleuropa* (Forschungen und Quellen zur Kirchen- und Kulturgeschichte Ostdeutschlands, 36). Cologne: Böhlau, 2006. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2009):16-17.

Igna Marion Kramp (Ed.). *Mittelalterliche und frühneuzeitliche deutsche Übersetzungen des pseudo-hugonischen Kommentars zur Augustinusregel* (Corpus Victorinum, textus historici, 2). *Archiv für Reformationsgeschichte. Literaturbericht* 36(2009):16.

Michael Basse. *Von den Reformkonzilien bis zum Vorabend der Reformation* (Kirchengeschichte in Einzeldarstellungen II/2). Leipzig: Evangelische Verlagsanstalt, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2009): 17.

“Converts, Conversion, and the Confessionalization Thesis, Once Again.” Review of Lotz-Heumann, Ute, Jan-Friedrich Mißfelder, and Matthias Pohlig, editors. *Konversion und Konfession in der Frühen Neuzeit*. Schriften des Vereins für Reformationsgeschichte 205. Gütersloh: Gütersloher Verlagshaus, 2007. Humanities and Social Sciences On-line. <http://www.h-net.org/reviews/showrev.php?id=26222>

Ulrich Horst. *Die Lehrautorität des Papstes und die Dominikaner-Theologen der Schule von Salamanca* (Quellen und Forschungen zur Geschichte des Dominikanerordens, NF 11). Berlin:

Akademie Verlag, 2003. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):16-17.

Ceremonial Culture in Pre-Modern Europe. Edited by Nicholas Howe. Notre Dame: University of Notre Dame Press, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):17.

'*Ich armer sundiger mensch*'. *Heiligen- und Reliquienkult am Übergang zum konfessionellen Zeitalter* Schriftenreihe der Stiftung Moritzburg, Kunstmuseum des Landes Sachsen-Anhalt, 2). Edited by Andreas Tacke. Göttingen: Wallstein Verlag, 2006. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):17-18.

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Gabriel Audisio. *The Waldensian Barbes (15th – 16th Centuries)* (Studies in Medieval and Reformation Traditions, 118). Trans. Claire Davison. Leiden: E.J. Brill, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):19-20.

Thomas M. Izbicki. *Reform, Ecclesiology, and the Christian Life in the Late Middle Ages* (Variorum Collected Studies Series). Aldershot: Ashgate, 2008. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):20-21.

Harald Müller. *Habit und Habitus. Mönche und Humanisten im Dialog* (Spätmittelalter und Reformation, NR 32). Tübingen: Mohr Siebeck, 2006. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):21-22.

Antje Rüttgardt. *Klosteraustritte in der frühen Reformation* (Quellen und Forschungen zur Reformationsgeschichte, 79). Güttersloh: Güttersloher Verlagshaus, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):30.

Caroline Walker Bynum. *Wonderful Blood: Theology and Practice in Late Medieval Northern Germany and Beyond*. Philadelphia: University of Pennsylvania Press, 2007. *Archiv für Reformationsgeschichte. Literaturbericht* 36(2008):22.

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